

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. XVII

Philadelphia, October, 1928

No. 1

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THE CHVRCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month Except June, July, August and September

PRESS OF THE JOHN C. WINSTON CO., PHILA.

Object

1. To promote Unity of Diocesan Life
 - (a) By disseminating news of the Diocese, its institutions, parishes and missions.
 - (b) By printing letters and pastorals by the Bishop from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
 - (a) By publishing reports and appeals.
 - (b) By recording current news and events.

VOL. XVII, No. 1

PHILADELPHIA, OCTOBER, 1928

Fifteen cents a copy
One dollar a year

The Bishop's Page

I hereby set forth the following Prayer to be used in the Churches of the Diocese:

ALMIGHTY and everlasting God, who by Thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world; We beseech Thee to be with the Convention of this Diocese soon to assemble in Thy Name.

Put far from us all worldly thoughts and aims, and enable us to act as in Thy sight and for Thy glory.

Direct and rule our hearts that we may choose as Bishop Coadjutor a man approved by Thee. Guide the one chosen to accept the call of Thy Church, if it be Thy Will, and endue him with the gifts of Thy Holy Spirit, that he may be to the flock of Christ a true shepherd. Bind us all together in unity of spirit and reconsecrate us to Thy service that with loving devotion we may live for the up-building of Thy Church and the extension of Thy Kingdom; through Jesus Christ our Lord. *Amen.*



Bishop of Pennsylvania.

In a few days we will hold our Special Convention for the election of a Coadjutor, and we hope that all members of the Church will daily pray for God's guidance. The election of a Bishop is always a solemn occasion, and the importance of this election should be clearly recognized; though we are to elect a Coadjutor, yet he soon will be the Bishop of the Diocese. I bid the whole Diocese to pray that we may elect one who will be a Father in God to all his people.

I venture to quote the concluding words of my address to the Convention in May:

"This is the second Diocese in importance in the American Church; it is therefore vital to elect a man of good judgment, one who can administer this great trust; it is more important to elect one who will be a true shepherd to the flock and a father to his Clergy and people; it is most important that the Bishop Coadjutor shall be a man of God. I trust and pray that the Holy Spirit will guide you to elect a Bishop who will appreciate the great history and high traditions of the Diocese of Pennsylvania, so that we may continue to dwell together in the spirit of unity and peace.

"On the day of the election I hope that every Clergyman and every delegate will be present at the service, so that we may receive the Holy Communion together as a family before proceeding to the election. May God by His Holy Spirit guide us and direct us to select the one whom He has chosen."

We call attention to the article on Diocesan Day on page 12. The annual outing on the Cathedral grounds took place since our last issue, and we are sure everyone will be delighted to know that in the near future we will break ground for some buildings. We are now waiting for some generous individuals to offer substantial assistance towards the development of the Cathedral group. The Diocese of Washington and the Diocese of New York are making great progress in the completion of their buildings. In Philadelphia, with our greater claims, we have just launched the project.

We have confidence that the loyalty of our people to their Church and to this great City, where the Nation was born, will be manifested in a response greater than any other Diocese, and so in faith we will plan for the Philadelphia Cathedral that is to be one worthy

of our inheritance, built to the Glory of God and to serve the Church and community.

The passing into Life Eternal of Emma Bouverie Childs (at whose funeral I officiated on August 14) deserves more than passing mention.

Her husband, the late George W. Childs (editor and proprietor of the *Philadelphia Public Ledger*) was well known and highly respected by literary men throughout the world. For many years Mrs. Childs has lived retired from the social life, and was not

physically able to attend services in church. It has been my privilege to be her Pastor as well as her Bishop since my consecration. She was one of the rare characters whom one seldom meets in these modern days. Every day she had her prayers and devotions, reading one of Wilmot Buxton's sermons, well known a few generations ago. Hers was a genuine Christian character, rich in the comfort and joy of her Faith, and though it is a sorrow to part with dear friends, we rejoice that she has entered into the rest of Paradise.

Many from Diocese Preparing to Attend General Convention

Where the House of Bishops Will Meet

As this issue of the CHURCH NEWS is going to press reports from many parts of the Diocese indicate that an unusually large number of parishioners are planning to be in Washington for varying lengths of time in connection with the General Convention, and will be present at one or more of the many and various gatherings and meetings which are to be held in connection with the Convention.

In addition to the Bishop, the official Deputies to the General Convention from our Diocese comprise the following:

Clerical: The Revs. George Cadwalader Foley, D.D.; Gilbert E. Pember, Francis M. Taitt, S.T.D., and Floyd W. Tomkins, Sr., S.T.D.

Lay: Messrs. Charles E. Beury, Edward H. Bonsall, Samuel F. Houston and George Wharton Pepper.

Those elected as Alternates are:

Clerical: The Revs. L. N. Caley, D.D., and John H. Mockridge, D.D.

Lay: Messrs. Reynolds D. Brown and A. J. County.

In addition, a large group of delegates from this Diocese will represent the various organizations which are to hold meetings in connection with the Triennium gathering, which include the Woman's Auxiliary, the Girls' Friendly Society, Daughters of the King, Church Periodical Club, St. Barnabas Guild for Nurses, Church Mission of Help and the Brotherhood of St. Andrew.

Delegates to the General Convention from the Woman's Auxiliary of the Diocese are:

Mrs. George Woodward, President; Mrs. Charles R. Pancoast, Vice-President, who is also a member of the Woman's Auxiliary to the National Council; Mrs. Hannah C. Baker, Treasurer of the United Thank Offering; Mrs. John E. Hill, Educational Secretary, and Miss Anna D. Dickson, Chairman of the Supply Department.

Alternates from the Woman's Auxiliary of the Diocese are:

Mrs. J. Alison Scott, Vice-President of the Woman's Auxiliary of the Province; Mrs. John Markoe, President Indian Hope Association; Mrs. Eugene D. Newbold, Chairman Domestic Commit-

tee; Mrs. Henry Dillard, Jr., Chairman of Committee on Colored Missions, and Mrs. Marmaduke Tilden, Secretary Foreign Committee.

According to advices received from the Convention city virtually all preparations have been completed by the General Committee in Washington which has been in charge of arrangements to receive the more than 150 Bishops, 650 Clerical and Lay Deputies, and all representatives of other affiliated organizations and agencies of the Church that will meet in Washington during the Triennium.

The Convention Hall of the House of Bishops will be on the tenth floor of the Willard Hotel. The meeting place of the House of Deputies will be in the Woman's Memorial Continental Hall, generally known as the D. A. R. Building. The Auditorium of this building will comfortably take care of

the House of Deputies and provides large balcony space for the public.

Headquarters of the Woman's Auxiliary are at the Mayflower Hotel. The Presidential Ball Room and Chinese Room will be used for meetings and registration. All Church women attending the Convention who are not Delegates are requested to register at the Non-Delegates at the Mayflower Hotel upon arrival. A series of delightful Missionary Teas are being arranged for Non-Delegates. Tickets to these Teas must be procured at the Non-Delegates' desk at the Mayflower.

It is impossible in the limited space to which this article is being held to give in detail the program of all the meetings. Suffice it to say that throughout the whole period of the Triennium virtually every hour of the day and far into the night there will be something doing.



The entire tenth floor of this building, the Willard Hotel, has been set aside for the sessions of the House of Bishops during the General Convention.

1928 DIOCESAN RECEIPTS TO AUGUST 20*

The receipts on account of the Missionary Fund from January 1 to August 20, 1928 (the date the books were closed) was \$232,355.84. Of this amount \$134,565.78 has been sent to the National Council to be credited against our pledge of \$185,000 which leaves a balance yet to be paid of \$50,434.22. The Diocese has also promised an additional \$15,000 to the National Council, if possible. In the Diocese, against the Budget of \$171,342.80 plus the overdraft from 1927 of \$14,083.81, making a total of \$185,426.61, we have received \$88,440.07, leaving a balance of \$96,986.54 yet to receive if the Diocese is to close the year without a deficit.

ARTHUR V. MORTON,
Treasurer.

Executive Office,
September 5, 1928.

DIOCESAN NORMAL SCHOOL OPENS OCTOBER 11

The ninth year of this important feature of Diocesan work commences with the Annual Church School Institute on October 4, and with classes in the Church House on October 11, continuing for ten succeeding Thursday evenings.

Eighteen subjects are offered each evening. Every course is designed to be of practical assistance and of great interest to all people, not only teachers. Some courses are planned for technical training,—others are of general interest.

Two new teachers have been added to the Faculty. The Rev. Paul Micou, Rector of St. Luke's Church, Bustleton, will teach "Psychology of the Senior Age," and the Rev. Robert O. Kevin, Assistant at St. Stephen's Church, Philadelphia, will teach "Old Testament Ethics."

Miss Mary Simms will give a course in "Religious Drama," and it is expected that the class itself will compose and prepare a religious drama which may be produced at the Annual Commencement of the Normal School on April 11, 1929.

There will be courses in Pedagogy and Psychology, the Bible, the Book of Jeremiah, the Life of Christ, the Life of St. Paul, Church History, Church Music, the Christian Year, Christian Mysticism, the Discussion Method and the Program of the National Church.

Detailed information may be obtained from the Director of Religious Education, the Rev. Frederick E. Saymour, Room 30, Church House.

*The books of the Treasurer close on the 20th day of each month, so the receipts subsequent to August, 20 are not included.

THE SPECIAL DIOCESAN CONVENTION

Owing to the declination by the Rev. Henry K. Sherrill of his election as Bishop Coadjutor at the Annual Convention last May the following Call has been issued:

July 23, 1928.

Dear Brethren of the Clergy and Laity:

In accordance with the provisions of Article III of the Constitution I hereby call a Special Convention of the Protestant Episcopal Church in the Diocese of Pennsylvania to meet in the Church of The Holy Trinity, 19th and Walnut Streets, Philadelphia, on Tuesday, October 2, 1928, at 9.30 A. M., for the purpose of electing a Bishop Coadjutor of the Diocese and to act on a Report of the Standing Committee of the Diocese.

Very faithfully yours,

THOMAS J. GARLAND,
Bishop of Pennsylvania.

Attest:

RICHARD J. MORRIS,
Secretary of the Convention.

The arrangements will be as usual. The Opening Service will be the Celebration of the Holy Communion, at which the Bishop requests that all the Deputies will be present. Following this, a light breakfast will be provided for those who notify the Secretary. The Convention will be called to order about 10.45 A. M., and after the usual Reports concerning organization, the first ballot taken. Nominations will be made, and if subsequent ballots are needed, these will follow as rapidly as possible. If there is no election immediately, luncheon will be provided.

The Lay Deputies of the Annual Convention do NOT hold over. Parishes must fill out and send in the blanks for the certification of Lay Deputies which were mailed to the Rectors in July. Alternate Deputies who expect to serve must qualify with the Secretary at once.

At this Convention for the first time Missions and Chapels, which have qualified under the Canon passed last May, will be entitled to Lay Representatives, who will have seats, but no vote. Eight pews have been reserved for the Lay Representatives on the middle aisle in the rear of Church. With this exception and a change of location for three Parishes the Order of Seating will be the same as usual.

ST. PETER'S, PHILADELPHIA, CONTRIBUTES ROOM TO SEAMEN'S INSTITUTE

The Seamen's Church Institute has recently been given one thousand dollars (\$1000) from members of Old St. Peter's Church to designate a Seaman's bedroom in the Institute in the name of St. Peter's. This room will be on the Theodore M. Etting Memorial Corridor on the third sleeping floor of the Institute adjoining the John A. Brown, Jr., Memorial School of Navigation.

The contributors to this room include the following:

Miss Julia Biddle, Mrs. Edward S. Buckley, Mrs. John Cadwalader, Mr.

John Cadwalader, Jr., Miss Elizabeth B. Chew, Mr. David S. B. Chew, Mrs. J. M. Chichester, Mr. A. J. Dallas Dixon, Mr. W. W. Frazier, Jr., Dr. John H. Gibbon, Mrs. John C. Groome, Mrs. J. Norman Henry, Mrs. Sidney W. Keith, Miss Anna S. Lewis, Mrs. George McCall, Mrs. John B. Markoe, Mrs. C. Morton Smith.

Other Churches which have contributed rooms on this corridor include St. Mark's (2 rooms), Gloria Dei (Old Swedes'), and the First Methodist Church of Germantown. Holy Trinity has also reserved a room, the contribution for which is nearing completion.

REV. H. S. PAYNTER ACCEPTS WEST PHILA. RECTORSHIP

The Rev. Henry Stuart Paynter, for eight years Rector St. James' Church, Bristol, and whose ministry of nearly twenty years has been in the Diocese of Pennsylvania except for a year in missionary work in South Dakota, has accepted the unanimous call of the vestry of St. Barnabas' Church, Sixty-fourth street and Haverford avenue, Philadelphia, to become Rector of that parish.

Mr. Paynter took charge at St. Barnabas' on September 15, succeeding to the vacancy caused by the resignation of the Rev. Charles E. Spalding, who accepted a call to Christ Church, Coronado, California, where he formerly served as Rector from 1900 to 1921.

Mr. Paynter is a graduate of the Philadelphia Divinity School, and was made a Deacon by the late Bishop Whitaker in 1909. A year later he was advanced to the priesthood. He served during the first part of his ministry at St. Joseph's Chapel and then spent about a year at St. Luke's, in Hot Springs, South Dakota. In 1911 he became assistant at the Church of the Redeemer in Bryn Mawr and in 1914 became Rector of St. Stephen's, Bridesburg, Philadelphia, where he served until 1920 when he was called to St. James, Bristol.

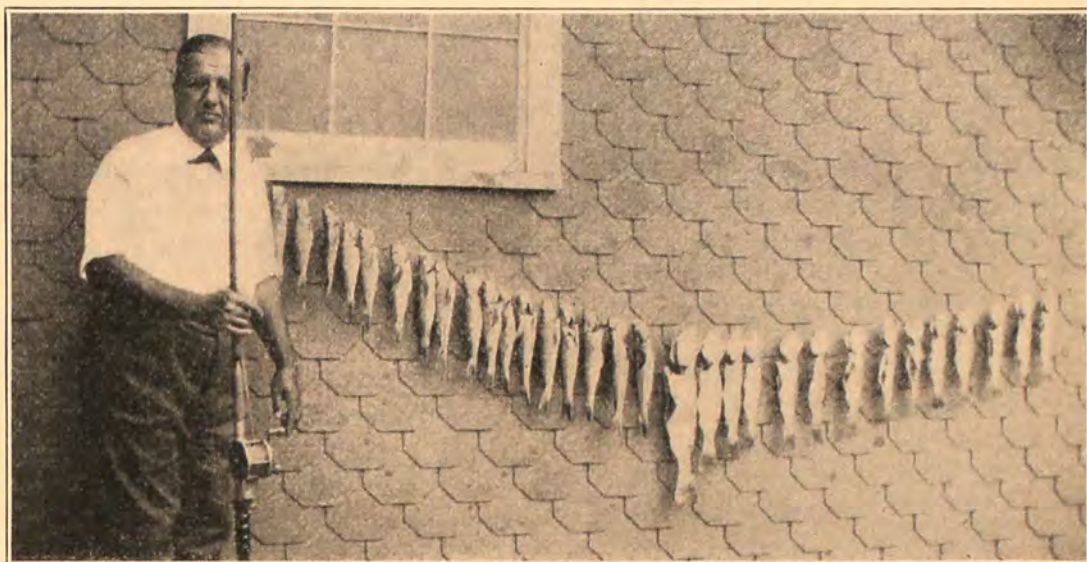
REV. L. G. MORRIS BECOMES RECTOR OF CALVARY, GTN.

The Rev. Lewis Gouverneur Morris, A.M., D.D., for a number of years Rector of Christ Church, Rochester, has accepted the call to the Rectorship of Calvary Church, Germantown, and takes charge as of October 1. Dr. Morris succeeds the Rev. A. R. Van Meter, who last spring was elected Executive Secretary of the Diocese.

Dr. Morris was born at Stillwater, Minn. He is a graduate of the General Theological Seminary, class of 1897. He was made a Deacon in that year by the late Bishop Doane, of the Diocese of Albany, and a year later was advanced to the priesthood. Following his ordination as Deacon he served as assistant at St. John the Evangelist, St. Paul, Minn.; in 1899-1900 he served at Christ Church, Pittsford, N. Y. For five years he was Rector of Christ Church, Oswego, N. Y. In 1905 he went to St. John's, Los Angeles, where he remained until 1912. In 1912 he became Rector of All Saints, Worcester, Mass., remaining there until 1921, when he was called to Rochester, N. Y. In the Dioceses of Los Angeles, Western Massachusetts and Western New York he served as a member of the Standing Committee, and was a Deputy to the General Conventions of 1910, 1916 and 1919.

Photographic Evidence

Count 'em if You Have a Doubt



The toll of a single tide. Thirty-two king and weakfish, part of the total catch of 235 reported to have been made by our own Rev. William Roberts, Rector of Holy Innocents, Tacony, during his vacation at Stone Harbor, N. J. And that's not all. The rod which the Rector holds is a prize won by him in a casting contest.

REV. H. S. McDUFFEY RETIRES AFTER FORTY-FIVE YEARS ACTIVE WORK

The Rev. Henry S. McDuffey, for twenty-two years missionary in charge of St. Augustine, has retired from active service, and by appointment of the Bishop the Rev. Joseph H. Hudson, who has been assistant to Mr. McDuffey since early in 1925, has been appointed missionary in charge of the work.

In retiring from his active ministry Mr. McDuffey rounds out a record of forty-five years in the ministry of the Church. During his entire ministry in the Diocese of Pennsylvania he has been in charge of St. Augustine, which under his leadership has been greatly developed and is now one of the most promising of the colored Missions of the Diocese and its faithful priest for more than two decades has been one of the leaders of his race in the community.

Mr. McDuffey came to St. Augustine's in 1906 when it was a comparatively small work located at Sixteenth and Thompson Streets. It began to grow under his ministry until several years later it took possession of the property formerly occupied by the Church of the Beloved Disciple in Columbia avenue near Twentieth street, where it has since been carried on. Mr. McDuffey was admitted to Deacon's orders in 1883. His first charge was St. Joseph's congregation in Fayetteville, N. C., where he did an outstanding work. Five years later after his advancement to the priesthood he went to Asheville, N. C. Subsequently he served at Morgantown, N. C., and in 1902 he was called to the Diocese of Long Island to do missionary work among the col-

ored people, remaining there four years when he was called to his long and faithful service at St. Augustine's.

Mr. Hudson, who succeeds Mr. McDuffey, is a graduate of the State Normal School, Winston-Salem, N. C., and the Bishop Payne Divinity School. Mr. Hudson was ordained to the priesthood in 1914 by Bishop Cheshire, of North Carolina. He came to the Diocese of Pennsylvania from the Church of the Redeemer, Greensboro, N. C., in the Colored Convocation of the Diocese of North Carolina.

OTHER CLERICAL CHANGES

Bishop DuMoulin returns to the Church of the Saviour, West Philadelphia, as Rector October 1. Last March because of the condition of his health he resigned and accepted the rectorship of All Saints' Church, Biltmore, in the Diocese of Western Carolina. The Vestry of The Saviour meanwhile learning his health had improved asked the Bishop to consider returning. After obtaining the advice of his physician that he was physically fit the Bishop accepted the call of The Saviour parish.

The Rev. John R. Crosby on August 1 became priest-in-charge of St. Elizabeth's, Sixteenth and Mifflin streets, by appointment of the Bishop. During the preceding fifteen months, Dr. Crosby was in charge of Grace Church, Hulmeville, Bucks county.

The Rev. G. Herbert Dennison, of the clergy staff of St. Mark's, Sixteenth and Locust streets, has resigned. For a long time Mr. Dennison had been in poor health. It is understood he will

not resume any active parish duties until he has sufficiently recovered his health.

The Rev. William H. Dunphy, a member of the clergy staff of St. Mark's, Sixteenth and Locust streets, resigned as of September 5, to become Professor of Dogmatic Theology in Nashotah Seminary.

The Rev. Churchill J. Gibson, Rector of St. Mary's, Ardmore, since April last, returns to the Diocese of Virginia this month, to assume the rectorship of St. James', Richmond. Before coming to St. Mary's, he was for ten years rector of Grace Church, Lexington, Va.

The Rev. Charles H. Harrison has accepted appointment as an instructor in the new Valley Forge Military School at Devon, Pa. Mr. Harrison, who was secretary to Bishop Nathaniel S. Thomas, was ordained Deacon last June.

The Rev. Alfred M. Smith is another of our clergy of the Diocese who has become connected with the Valley Forge Military School, and will serve there as Headmaster and Chaplain. For a number of years he has been on the clergy staff of St. Clement's, Philadelphia, and also Chaplain of the City Mission at the Eastern Penitentiary.

The Rev. W. I. Rutan, assistant at St. John's, Norristown, resigned from his duties there on September 1, to take charge of the Lower School of the Valley Forge Military School.

The Rev. Arthur T. Helms, who was ordained Deacon by Bishop Garland last June, accepted appointment, in July, as assistant to the Rev. B. Janney Rudderow at Holy Trinity Memorial Chapel, Twenty-second and Spruce streets.

The Rev. Howard M. Stuckert resigned as of September 30 from the clergy staff of St. Peter's, Philadelphia, to accept appointment as Curate at St. Asaph's, Bala, and in charge of St. Asaph's Chapel of St. Andrew, West Manayunk. He will continue his work at the Episcopal Academy.

ORDINATION

The Rev. Leon Ambler Shearer, who has been serving as a Curate at St. James' Church, Philadelphia, was advanced to the priesthood by Bishop Garland at St. John's Church, Norristown, on Sunday, June 9. The Rev. James M. Niblo, Rector of St. John's, was the Presenter and preached the sermon.

The reason some people fail to hear the voice of God is that there is too much static.

Rev. A. C. Carty Taking Services at St. Matthias

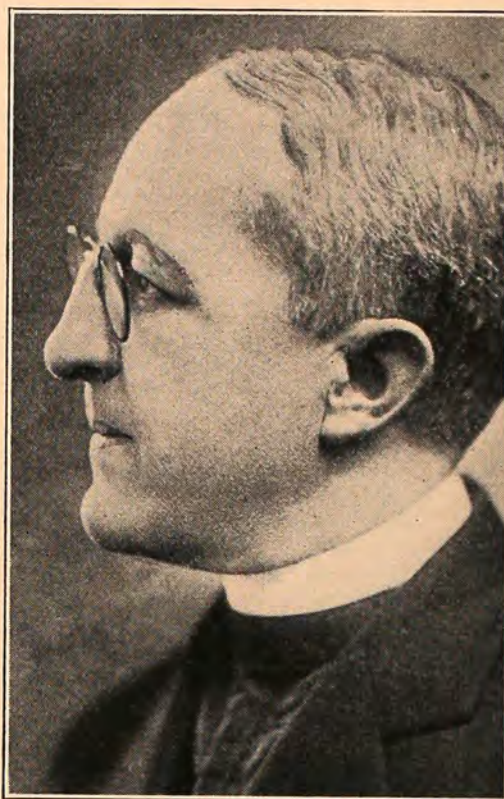
The Rev. Arthur C. Carty, who was received into the Church from the Lutheran communion several months ago and who, with the approval of the Bishop and Standing Committee, was admitted as a Candidate for Holy Orders, is conducting services at St. Matthias' Church, Nineteenth and Wallace streets, as a Lay Reader.

Mr. Carty, who for more than twenty years was a member of the Lutheran Ministerium of Pennsylvania, and for the greater part of that time was prominently identified with the missionary and other work of the Lutheran Church, was presented to the Bishop for Confirmation in Old Christ Church by the Rev. Louis C. Washburn. Following his Confirmation he was admitted as a Candidate for Holy Orders under the Canon which provides for the admission of a minister of another communion to the ministry of the Episcopal Church. By appointment of the Bishop he will serve as a Lay Reader until he becomes eligible for Ordination as Deacon.

During his ministry in the Lutheran Church Mr. Carty served a number of parishes in that communion. Aside from his parochial duties he was one of the leaders in considerable work of a pioneer character, particularly in work among boys and in the development of religious publicity. He was founder of the Lutheran Church Book and Literature Society, and for fifteen years directed Lutheran Noon-Day Lenten Services. For ten years he was secretary of the Jewish Mission Board and one of the founders of the Jewish Mission stations of the Lutheran communion in this city and Baltimore. Mr. Carty also was one of the founders of the Kensington Dispensary for the Treatment of Tuberculosis.

Prior to the entrance of the United States in the World War Mr. Carty was associate rector of Old St. John's Lutheran Church in this city, relinquishing his work there to serve as Chaplain at the Philadelphia Navy Yard. Mr. Carty remained at that post until four years ago and during his service as a Chaplain was one of the founders of the Navy and Marine Corps' Recreation Center at League Island. Since 1924 Mr. Carty was Secretary and Librarian of the Philadelphia Athenaeum, Sixth and Locust streets, in addition to serving as locum tenens of various parishes.

Mr. Carty was born in Frederick, Maryland, and is a direct descendant on the paternal side of an old Colonial family that settled in Virginia in



The Rev. Arthur C. Carty

1675. He was educated in the old Frederick Academy and is a graduate of Gettysburg College, Class of 1896, and of the Lutheran Seminary at Mt. Airy, Class of 1899. His early ministry was in La Crosse, Wisconsin, after which he came to this city. Mr. Carty's home is in West Philadelphia.

THE SEABURY MEMORIAL

In St. Andrew's Cathedral, Aberdeen, Scotland, August 19, in the presence of many Americans, there was presented a State Flag from Rhode Island, reflecting the success of the tour of the Bishop of Aberdeen a few months ago when he appealed for funds to erect an "all American Shrine" in Aberdeen in memory of Samuel Seabury, first Bishop of the American Church, who was consecrated in Aberdeen November 14, 1784.

The presentation of the flag was made at Vespers, and with the flag came an expression of determination from the Diocese of Rhode Island and the people of America to fulfil its pledge to erect an "all American Shrine" in memory of Bishop Seabury.

The architect is Mr. John N. Comper, of London, who is well known both in England and America, son of the late Rev. John Comper, Rector and founder of St. Margaret's, Aberdeen, Scotland. The national Treasurer is Mr. Haley Fiske, of New York.

"Meet trials with smiles and they vanish;

Face cares with a song and they flee."

What you are is more important than what you've got.

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SIGNS OF THE TIMES

At the last Diocesan Convention one of the speakers—Dean Bartlett we think—expressed the hope that the Revision of the Prayer Book might not be precipitately concluded at the 1928 General Convention just for the sake of getting it out of the way, but that, even if it took years longer, the best should be sought and secured. And the Convention apparently approved that suggestion. This idea of enduring temporary confusion for the sake of a permanent improvement in our services is not a very popular one throughout the Church. We are much like citizens who grumble when a street is torn up for a sewer or a subway. Very few Churchmen realize that the revision of our Prayer Book is only one of the incidents of a great movement common to all divisions of Christendom, and that we are actually passing through a revolution. The first phase of this revolution is likely to be distinguished by an intensive cultivation of the art of public worship. Just as the first decade of the twentieth century was marked by a new emphasis on the Social Gospel, and the few years since the War characterized by the ascendancy of Psychology, so the next interest in religious thought will most certainly be Worship.

There are already many straws which show that the wind is blowing that way. In the Roman Catholic Church the Benedictines are said to be working for a revision of the forms of worship. In the Lutheran Churches of Germany and Scandinavia there is a widespread interest in the books which such men as Otto and Heiler are writing in the hope of improving their public services. In the Evangelical Church of France one of the best books on Church Worship has just been published. The same can be said of the Free Churches of Scotland and England, only in much louder tones; for contemporaneous with the torrent of liturgical literature that has poured from the presses for the Church of England, from Grey Books to Deposited Books, there has been a corresponding amount of research, writing, and experimentation with

printed prayers and new forms of service among Presbyterians, Baptists, Wesleyans and Congregationalists. Even the Turks are revising their worship.

If other evidences of this new interest in worship were required, they could be found in American Protestant Churches—in the appearance of chancels in their new buildings, in the substitution of the Cross or the Holy Table as the center of devotion instead of the sacred, golden organ-pipes of yore, and in the changes in their Church music. Not only has the jazz of Billy Sunday's songs been thrown into the discard, but even Barnby and Dykes and Stainer are more or less in disrepute. There has been a revolution in their music as well as ours, with a tendency to drop introspective, sentimental hymns and to substitute an objective type, much less individualistic. Doubtless this is the beginning of a radical transformation of Church music which will be marked by the introduction of more serious and austere tunes and less sentimental words. We hope this doesn't mean that Faber must go. If so, where will we sentimental souls find rest for our feet?

More striking still, because more visible to the unaided eye of the ordinary man, are the innovations in ritual that are ushering in this new age. Vested ministers and choirs are common in Methodism in America, and, though the General Electric and the Sexton have taken the place of the Vestal Virgins, a few of the Protestant Churches keep a red light eternally burning in the chancel—not of course for the same reasons that the Zoroastrians or ancient Romans did, but simply because it ministers to their aesthetic hunger. Candles also are looked upon with favor, and, *mirable dictu*, one Congregational Church in Massachusetts, that cradle of progress, is said to burn a blue light in its chancel in honor of the Virgin Mary and a red one in honor of God, while Prof. Johnston Ross, an eminent Presbyterian who formerly preached in Bryn Mawr, goes so far as to advocate the use of incense, speaks softly of Holy Water, kindly of clerical celibacy, and would tolerate many other practices always associated in the minds of his spiritual ancestors with the "Scarlet Woman." Truly wonders never cease! These men are convinced, as one of their number expressed it, that "the process of humanizing God has gone too far." Henceforth they are going to place the accent on *Almighty* God, and the note of Adoration will predominate in their worship.

When this world-wide situation is visualized we see that our revision of the Prayer Book is not an isolated thrust but an integral part of the forward movement of the whole long line of the Christian army. We are the vanguard of a great migration of religious thought; and whatever we do will have significance not only for the Episcopal Church but also for much of the rest of the Christian world. The whole movement is as yet only in its first stages: we need not hurry. Whither it is bound, only time will tell. If sanely criticized and wisely controlled, no doubt it will

lead to the foot of God, for it is a conscious and deliberate turning to the King of Kings and Lord of Lords. One can only hope that it will avoid extravagances, that it will not forget man's needs in its rapt concentration on God, and that "everything may be done for edification."

The Priest has come to his own in Protestantism; the Prophet is for the moment subordinate. Whatever the outcome, the next few years are bound to be interesting. One can say of this present revolution what Wordsworth said of the stirring days of the French Revolution,

"Bliss is it in this dawn to be alive
But to be young is very Heaven."

THE BISHOP COADJUTOR

It is said that a rejected suitor, in his desperation, is likely to rush out and marry the first girl who will have him, regardless of whether she is suitable or not. There is real danger in the Diocese that some of the delegates to the Convention, disappointed at the refusal of Dr. Sherrill to accept his election, will take counsel of their haste and say, "Let's elect anyone we can get to come as Coadjutor and get over with it." That would be an unspeakable calamity. Why should we lower our ideals? There is nothing too good for Pennsylvania! The Church must put her best foot

forward here. While we are concerned primarily with relieving the burden on Bishop Garland's shoulders, and must select a man who will be of the greatest help to him, it must also be remembered that, in addition to his diocesan duties, the one who is elected will be forced by the elevation of his office in the public eye to represent the Church to the community, often as a presiding-officer and public-speaker. A Bishop set on such a prominent seat as the Coadjutorship of Pennsylvania cannot be hid. We must have a man who will not only be able to do the specific work that is assigned to him but will be a representative citizen of Philadelphia, and able to take his place among his peers in the House of Bishops.

The Church unfortunately, like the Nation, is passing through a period in which the average of clerical ability is high but there are no great peaks of men standing towering above the plain, to whom all naturally turn when there is a demand for leadership. Unlike the State, however, where the newspapers can easily manufacture a spurious greatness by giving a mediocre man unusual publicity and fooling "the people" to whom greatness and notoriety are synonymous, the average clergyman hasn't a "good press," and men who would doubtless acceptably fill the office of Coadjutor are "unknown, unhonored and unsung." But we must find one.

Recreation and the Moving Picture

By MRS. THOMAS POTTER, JR.

[Our Diocesan Department of Christian Social Service through one of its committees of which Mrs. Potter is Chairman has been making a study of the motion picture industry as it affects the moral and social part of our community life. The report which appears here was submitted and read by Mrs. Potter at the June meeting of the Department.—Ed.]

The Motion Picture Industry, the fourth largest industry in our country and the one that affects, by direct personal contact, more people than any industry, has so many angles for consideration that it is difficult to know where to begin and also where to stop.

However, that which affects the moral and social part of our community life is our special interest, so let us begin directly with the Studio, which is the source of all pictures. Seven hundred new pictures must be made each year to supply the demand, and last year it required 28,565 negatives from these films for the use of the American theatres alone. The reading, digesting, selecting, and revising of the many scenarios required to produce the necessary number of pictures is a task of such

magnitude that it has proved impossible to produce only "good" pictures.

Recognizing the importance of this situation, the University of California is sponsoring a four-year course in technical training for motion pictures, embracing architecture, fine arts, science of cinematography, composition, lighting, literature and criticism included.

Many Pictures Inferior

The making of so many inferior pictures has relegated the silver screen to second place in many motion picture theatres and has forced the exhibitor to rely upon trick performers, circus bands and vaudeville stunts to round out the program, this being much more universal in England and on the Continent than in America. Therefore, it is considered a menace to the development of the cinema. Because 85 per cent of all films are made in this country, England and Germany are trying to protect their film industry by requiring that for every seven to nine foreign films shown, there shall be one to three domestic films exhibited. Only 5 per cent of all the pictures shown in France last year were made in France. That the foreign countries are fearful of the influence of

the poor American-made pictures on their young is shown by the fact that Chili has a ban on all children and unmarried girls attending motion picture theatres; in Quebec no child under sixteen years of age is permitted to attend. Turkey and China have certain restrictions also.

More picture houses are springing up in every section of this city, until like the departed saloon they are becoming more or less of a problem.

Crime Films Prevail

The quality of the general run of pictures has not improved, crime pictures predominating this year. The Pennsylvania Board of Censors is kept busy deleting many of the films which are brought to it in order that it may pass them. When we see them on the screen they have been purged of much that was objectionable. One can but wonder what some of them must have been like originally.

The Vitaphone is not subject to censorship. There is, however, a bill in the higher courts testing the rights of the State Censorship Bureau.

That good, fine pictures can be made,

(Continued on Page 18)

Diocesan Day Celebration Brings Announcement by Bishop of Hope to Start Some Cathedral Buildings in a Year

Important announcements by the Bishop in relation to the early breaking of ground for some of the buildings on the 100-acre Cathedral Site acquired by the Diocese in Upper Roxborough for the Cathedral Enterprises, featured the Second Annual Diocesan Day celebration on Saturday, June 9, of this year.

The Bishop's announcements were made during his address at the Open-Air Religious Services in the afternoon which brought the day's program of the celebration to an end, and gave a great thrill to the more than 2000 who had gathered together at the Cathedral Site to take part in the Diocesan family reunion.

"You are all anxious to know when we are to begin operations on the Cathedral," the Bishop said in the course of his address. "A year ago I stated that the first building would probably be the Bishop's House which would be erected in about four years from that time. Though I cannot speak definitely today on this particular subject, I believe that the Bishop's House and possibly a house for the Bishop-Coadjutor will be erected long before that time. Before this time next year I expect to be able to make a more definite announcement. I have now three important announcements to make.

\$100,000 For Memorial Chapel

"1. Since we met a year ago we have made an agreement with Congressman Henry W. Watson by which the bequest of Annie Masden Vaughan Watson, amounting to \$100,000, for erecting a Chapel in memory of her mother, Mary Masden Vaughan, can be used on the Cathedral Site. Plans will be made for carrying out at the earliest possible date the terms of this agreement.

Gift of Carillon

"2. I am also happy to announce that I have just been offered a Carillon. This involves of course the building of a tower to carry the bells and it will mean that we will have on this site one of the most beautiful Carillons in the country. The donor desires to remain anonymous so that I will not announce the name until permission is given when the Carillon is to be erected. It will take some time to plan for such a wonderful Memorial but I am in hopes that we can get it under way next year.

Memorial to Mr. and Mrs. Hay

"3. In addition I am also glad to announce that a Memorial will be erected in memory of James and Martha B. Hay which will cost about \$100,000. The executors will announce the form which

this Memorial will take as soon as our Cathedral plans have been prepared.

Children's Memorial in First Unit

"4. In addition to the three announcements I have just made and after consultation with the committee of the Bishop's Bricks, the Children's Advent Offering of the Bishop's Bricks Fund which is to be presented at Epiphany of 1929 will be designated as a Children's Memorial to be used in the first unit that is to be erected. It is eminently fitting that the children of the Diocese should have a part in the Memorials as many of them will live to see the whole project completed and it will be a fine thing for them to look back and to remember they had a part in the completion of the first unit when they were children.

To Get Plans Started

"From these statements of gifts I am now able to state that the time has come when we must get our plans for the Cathedral and other buildings under way. It is my earnest hope and expectation that next year on this Diocesan Day we will break ground for some of these buildings. In the meantime I will be delighted to receive any other gifts large or small for the various purposes connected with our Cathedral project.

"It would be a splendid help to us if we could have some substantial gifts towards the erection of the Cathedral itself. What the first unit of the Cathedral will be of course cannot be decided until we get the architect's plans. Personally I would love to have the Chancel built first and suggest substantial gifts for that purpose as a worthy object for generous givers. If I could receive a few pledges equally generous as the offer of the Carillon it would be possible to plan at once for the erection of the Chancel."

Throughout the Bishop's address his words were given the closest attention. His statement of gifts and of his hope and expectation of being able to break ground for some of the Cathedral buildings on next Diocesan Day came towards the close of his address.

"For all the ages to come Philadelphia must be the city to which American Pilgrims will come when they desire to pay a tribute to the founding of the Nation and the organization of our Church. Although there can never be in America a National Cathedral yet when it is erected, a Cathedral in Philadelphia must necessarily breathe more of the spirit of the Nation than a Cathedral in any other city.

Center of Church Work

"Our plans also contemplate a marked departure from other Cathedral centers. On this site there will be built around our Cathedral a number of our Diocesan Institutions and in time there is no doubt that we will have Schools and Homes for Children and Homes for the Aged and a Home for Clergymen and their wives so that the Cathedral will function as the center of our Diocesan life not merely as a meeting place for organizations or even as a preaching center, but also as the Diocesan center of Church work.

"I like to think of this site as God's Acres. It is true that this term is generally used to describe the Church yard but if we may so describe the place where the dead are buried, surely it is much more appropriate to use this term for a site which will represent the living work of the living Christ. It is our intention to make it possible for individuals to make a gift of an acre in memoriam of a loved one and inscribe the name in a permanent Memorial which would probably be in the form of a Memorial Arch or Gateway which will commemorate the names of those in whose memory this site for our Cathedral and Diocesan Institutions has been given."

In concluding his address the Bishop said:

"Most of the Cathedrals in America are really Parish Churches called Cathedrals and they function as Parishes," the Bishop said in the early part of his address. "The development of the Cathedral system has naturally been very slow in the United States as our conditions in modern life differ so greatly from those in the age when Cathedrals were built. In New York a modern Cathedral is now being built and also one in Washington. In Boston, St. Paul's Church has been taken over as the Cathedral and is now functioning as the center of Diocesan life.

Historical Background

"There is no place in America where a Cathedral is more needed than in Philadelphia. There are many reasons for this: in the first place, there is no other city that has quite the atmosphere or historical background of Philadelphia. When we trace its history from the first settlement of the Swedes to the founding of the City by William Penn and then its colonial history, its great place in the making of our Nation, one cannot fail to be impressed with the whole historical background. In this City our Nation was born; in this City our Constitution was adopted, and

as Churchmen we are also proud of the fact that our Church had such a large share in the stirring events of those days; that two-thirds of the Signers of the Declaration of Independence were members of the Episcopal Church. In this City the Protestant Episcopal Church was organized; here our Constitution and our Prayer Book were also adopted so that when we look back to the early days both of our Church and Nation there is an atmosphere in Philadelphia which cannot be found in any other city of our land."

"The City of Philadelphia has entered on a new era. There has been wonderful progress in the past few years. When we think of the development of our boulevards and our parkway, the opening of the Art Museum, we should realize that in education, music and art there has been great progress. We are also at the beginning of a new era of material development, but we must not overlook the need of emphasizing spiritual development and keeping alive in this great city of brotherly love the spiritual ideals of our historical background. Considering the great contributions made by our fathers in the ages past, let us resolve to erect on the site some worthy memorials to bear witness to our faith and to hand on to the generations to come the fruits of our devotion and of our service."

EMMANUEL CHURCH, HOLMESBURG

The Rev. Sydney Goodman conducted a re-opening service in the renovated, restored and re-painted church on the first Sunday of August. The interior presents an entire changed effect which adds immensely to the quiet beauty of this old church. The cost was borne mainly by the Sewing Guild, and each Memorial was taken care of by the donors thereof.

The Font cover, a very beautiful design, presented by Miss Mary S. Glenn in memory of her sister, and the brass ewer appear now in their original perfection. This congregation is receiving steady influx from the new residents who are constantly coming into this part of the city.

THE REV. JOHN PANFIL ON FURLOUGH FROM MOSUL

Rev. John Panfil, who was for eight years a missionary among the Poles in Port Richmond, Philadelphia, and was appointed by the National Council in 1925 to be a missionary among Assyrians in Mosul, Iraq, is back in the Diocese to interest some people in his work. He will be glad to accept any call in churches or meetings to speak about his work in Mosul. He will be here until the first week in December.

Deaths Among the Clergy

William Henry Haupt, Rector of Grace Church, Philadelphia, died very suddenly in his home early on the morning of July 13, 1928, in the sixty-third year of his age. He was born in Adair County, Missouri, on December 23, 1865, being made Deacon in 1898 and ordained to the Priesthood the year following.

For twenty-four years his work was almost entirely in the Mission field, ministering to one hundred and forty-four stations in that time and averaging two services daily. From 1899 to 1903 he worked in Colorado; from 1904 to 1909 in Missouri, serving as Curate at Grace Church, Kansas City, for two years; from 1909 to 1914 in Kansas; from 1915 to 1922 in Wyoming. In 1922 he was Priest-in-Charge at St. Thomas' Church, Falls City, Nebraska, for six months, and Rector of St. Andrew's Church, Chariton, Iowa, from 1923 to 1926, in which latter year he was also Priest-in-Charge of Grace Church, Charles City, Kansas. In 1927 he came to this Diocese and was elected Rector of Grace Church on March 1, 1928. In 1912 he was a Deputy to the Provincial Synod and Secretary of the District of Wyoming in 1917.

* * * *

William Richard Agate, a retired Priest of this Diocese, died on August 23, 1928, at the home of his sister in Sarnia, Canada, aged fifty-six years. He was born at Plumbstead, Kent, England, May 7, 1872, coming to this country in his early childhood. He attended Mount Harmon School, Mass., and Drew Theological Seminary, where he received a B.D. in 1894; also Ohio Western University, University of Illinois, where he received the degree of M.D., Johns Hopkins University and the University of Chicago. Deciding to study for Holy Orders in the Church, he took work at the General Theological Seminary and at the Philadelphia Divinity School, being made Deacon in 1902 and ordained to the Priesthood the year following.

From 1902 to 1904 he was at St. John's Church, Worthington, Ohio; in 1905 at St. Paul's Church, Batesville, Ark.; from 1905 to 1908 at the Church of The Incarnation, Dallas, Texas; from 1908 to 1913 at Grace Church, Galveston, Texas, and Dean of the Southwestern Convocation; from 1915 to 1922 at Emmanuel Church, Emporium, Pa., where he rendered splendid medical service in the surrounding towns during the influenza epidemic; from 1922 to 1924 at St. John's Church, Clinton, Iowa; from 1924 to 1926 at St. Mary's Church, Warwick, Pa., with duty at Churchtown and Morgantown in the Dioceses of Bethlehem and Harris-

burg. In the spring of 1926 he suffered a very severe breakdown, which resulted in his retirement in June and ultimately in his death.

* * * *

Henry Charles Stone, a retired Priest of the Diocese, died in Lynchburg, Va., on May 12, 1928, at the University Hospital. Born in England on September 13 and educated at the Universities, he came to Colorado in his early manhood, where he worked in mining interest and acted as a Lay Reader. Deciding to study for Holy Orders, he entered the Western Theological Seminary, being made Deacon by the Bishop of Chicago on July 6, 1901, and ordained Priest on March 21, 1902, when he became Rector of St. Mary's Church, Park Ridge, Ill.

For the next two years he was Rector of St. John's Church, Chicago, and a Non-Parochial Priest of that Diocese from 1905 to 1906. From 1906 to 1907 he served at one of the Churches in Orange, N. J., and was transferred to this Diocese from Newark on February 12, 1908, accepting duty as Assistant Minister at the Church of St. Luke and The Epiphany, where he remained for two years. From 1910 to 1915 he was Assistant Minister at the Church of the Holy Trinity, Philadelphia, with title as Vicar of Holy Trinity Memorial Chapel. During this time he started the Stonemen's Fellowship, which had a remarkable growth owing to his really extraordinary power with men of all kinds, and from 1916 to 1919 he gave his whole time to the Fellowship with the title of Diocesan Missionary. Subsequently he was forced to relinquish the work and went to California, where he served for a time as Assistant Division Chaplain at Camp Kearney. Later on he suffered a nervous breakdown and had been unable to do any regular work for some years.

INFORMATION WANTED

For several years the Secretary of the Convention has been unable to locate the Rev. Julius G. Bierck and the Rev. William H. Stark. If anyone knows where they can be located, please communicate with the Church House.

MISSION STUDY INSTITUTE

The women of the Diocese who are interested in Mission Study are to have the opportunity of a class led by Miss Laura F. Boyer this autumn.

Miss Boyer will come to us the last three days in October—29, 30, 31—and conduct a class on The New Africa.

More definite arrangements will be made and notices mailed, but in the meantime keep the above dates.

The United Thank Offering Presentation Service of the 1928 General Convention

The Offering of this Diocese at this great central Service of General Convention will be presented as

A Memorial to
Amie H. C. Hollingsworth
 Treasurer of this Diocese
 1919 — 1925
 and who passed into life eternal
 May 14, 1925

Early morning in the Church of The Epiphany in Washington on the 11th of October:

Women coming — coming — coming — from every part of our land, and from the other side of the world!

Every place is taken, and still they come and come.

The celebration commences, the familiar words sound forth strangely thrilling—"and here we offer and present unto Thee ourselves," the golden alms-bason is heaped high—"ourselves"—not money, (in the world's eyes merely gold to be striven for—cheated for—sinned for) but ourselves, our hopes, our prayers, our countless acts of "joyful service," all gathered together in this one great and glorious gift.

Every heart is filled with happiness for a great work accomplished, while every heart is remembering in loving sadness her in whose memory the Offering is given: she who through six years was untiring in her service, and who carried the message of The United Thank-Offering to all parts of the Diocese.

Pennsylvania is proud of its record.

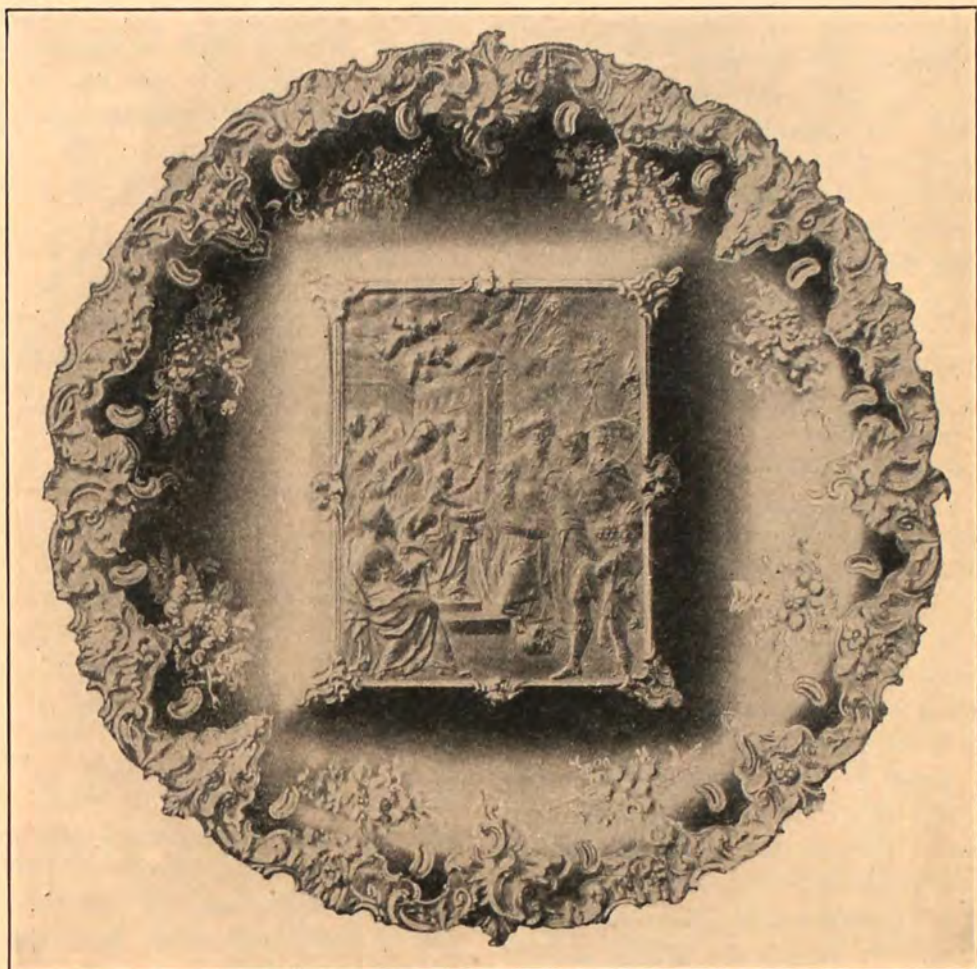
Through two Trienniums it has led the entire Church, in 1922 presenting \$73,155.50, in 1925 \$86,031.67.

We have now \$71,200 in bank; shall we bend every effort to give ninety thousand on October 11? No money received after that date will be counted on this Triennium.

Will not every thankful woman in the Diocese give something, if only a few pennies? Truly then it will be a real United Thank-Offering.

But, "after all," some one will say, "what good do all these dollars achieve, and where do they finally find themselves after they have been sent out on their various journeys?"

"Look," we answer, "into the kindergartens in Japan, in the Philippines, in Cuba, and in many other places; see the children learning of Jesus, and hear them taking the story of God's love back into their homes; step for a moment into the classrooms of Christian



The Historic Alms Bason in which the United Thank-Offering will be Presented at General Convention.

schools, where United Thank-Offering Missionaries are quietly sowing the good seed, which in God's own time shall blossom into fruit to His glory: peep into the ward of a hospital, and note the light in the eyes of the sufferer who for the first time has heard of the loving sympathy of the Great Physician: and sit for a few minutes near the door of a mission in Alaska, in Hawaii, in our southern mountains—it is all the same—and hear the words, "I am come that ye might have life," bringing joy to those who have known only the fear and horror of death; and then remember that all these acts of love and kindness are made possible by the dollars, the dimes, even the pennies, which have been slipped into thousands of Little Blue Boxes, or have been sent in from

year to year by grateful hearts in all corners of our land.

"Holy Offering rich and rare,"
 Nothing can with you compare!
 Heads are bowed in adoration,
 Hearts are throbbing with elation,
 Eyes with gratitude are glowing,
 And with tears are ever flowing;
 While the Father of all love
 Watching from His throne above,
 Breathes His Spirit pure and holy,
 On the listeners bending lowly,
 Saying, "Inasmuch as ye
 Have done to mine, it is to me."

Oh, Holy Offering, rich and rare,
 Blest are those who in you share!

HANNAH C. BAKER,
Diocesan Treasurer.

MRS. JOHN P. HOLLINGSWORTH

The Executive Board of the Woman's Auxiliary of the Diocese of Pennsylvania feels that, in the death of Mrs. John P. Hollingsworth, it has sustained an irreparable loss.

We desire to record our thankful remembrance of her rare personal qualities and example and of her notable service to the Church in this Diocese.

We extend our deep and heartfelt sympathy to her family in their bereave-

ment, and request that this expression of our affectionate appreciation be spread upon the Minutes, and copies sent to her family and to the Church press.

EUGENIA C. DAVIS,
 HENRIETTA M. WASHBURN,
Committee for the Board.

May 28, 1928.

No Standing Still

The Christian life is like riding on a bicycle; if you do not go on, you go off.—*The Earnest Worker.*

Confirmations, March 20 to July 18, Inclusive

March

20. Advent; Kennett Square	3	17. St. Alban, Olney	7
20. St. Andrew, Somerton	2	18. Christ, Phila. (Additional)	1
21. Our Saviour, Jenkintown	41	20. Holy Trinity, West Chester	18
21. St. Mary, Ardmore	27	20. Ascension, West Chester	4
22. Christ, Eddington	8	20. St. Paul, Chestnut Hill (Additional)	1
22. Merciful Saviour Chapel	4	25. Byberry Hospital	30
23. St. Stephen, Norwood	10	26. Home for Consumptives	1
25. Redeemer, Bryn Mawr	6	27. St. Columba, Southampton	3
25. St. Aidan, Cheltenham	7	27. St. James, Langhorne	..
25. St. Stephen, Phila.	11	27. Incarnation, Morrisville	18
25. St. Luke-Epiphany (including 1 for St. Mark, Frankford)	24		
25. St. Luke, Germantown	36		
25. St. Andrew, Phila.	5		
27. Holy Sacrament, Highland Park	11		
28. Incarnation, Drexel Hill	36		
28. Trinity, Gulph	8		
29. Holy Comforter, So. Phila.	12		
30. St. John's, Lansdowne	34		
30. St. Peter, Weldon	6		
31. St. Mary, Wayne	15		
31. Bishop's Chapel	9		

April

1. St. Peter, Phila.	16	1. St. John the Divine	17
1. St. Barnabas, Haddington	20	3. Christ, Media	19
1. Christ, Ridley Park	8	3. Sleighton Farms	..
1. St. John, Essington	10	5. Bishop's Chapel (for The Saviour, West Phila.)	1
1. Resurrection, Phila.	18	6. St. Joseph, Gladwyn	5
3. Trinity, Collingdale	16	7. St. Alban, Newtown Square	4
3. Transfiguration Chapel, West Phila.	7	8. St. Jude-Nativity (including 1 for St. Matthew)	14
4. Grace, West Phila.	4	10. Messiah, Gwynedd	..
4. Holy Trinity, Phila.	14	10. St. John, So. Phila.	77
5. St. Paul, Overbrook (including 1 for The Saviour, West Phila.)	37	12. Moyamensing Prison	6
5. Christ, Germantown (including 2 for All Hallows, Wyncote)	30	13. Phila. General Hospital	10
7. St. Mark, Phila. (including 1 received)	10	13. Holy Redeemer (Polish) (including 49 received)	69
8. Christ, Phila. (including 2 received)	18	14. Bishop's Chapel for Episcopal Academy	1
14. Bishop's Chapel	1	14. Church House Chapel for Episcopal Academy	2
15. St. Mary, Chester	7		
15. St. Luke	4		
19. St. James, Prospect Park (including 2 for St. Luke's, Eddystone)	14		
20. St. Augustine	21		
22. Trinity, Coatesville	7		
22. St. Cyril, Coatesville	6		
22. St. Paul, Overbrook (additional)	4		

May

5. Church House Chapel (1 for Grace, Hulmeville)	1		
6. St. James, Downingtown	2		
6. St. Paul, Glen Loch (including 1 received)	32		
6. St. David, Radnor	23		
11. Good Samaritan, Paoli	11		
13. St. Martin, Radnor	11		
16. Incarnation, Morrisville	2		

June

1. St. John the Divine	17
3. Christ, Media	19
3. Sleighton Farms	..
5. Bishop's Chapel (for The Saviour, West Phila.)	1
6. St. Joseph, Gladwyn	5
7. St. Alban, Newtown Square	4
8. St. Jude-Nativity (including 1 for St. Matthew)	14
10. Messiah, Gwynedd	..
10. St. John, So. Phila.	77
12. Moyamensing Prison	6
13. Phila. General Hospital	10
13. Holy Redeemer (Polish) (including 49 received)	69
14. Bishop's Chapel for Episcopal Academy	1
14. Church House Chapel for Episcopal Academy	2

July

5. Church House Chapel for Holy Apostles	5
15. St. Augustine	7
18. St. James the Less	1

OLD SWEDES, UPPER MERION, HOLDS 168TH ANNIVERSARY

Christ Church (Old Swedes), River road, Upper Merion township, held services on Sunday, June 24, in observance of the 168th Anniversary of the foundation of the parish. The services were arranged by Rev. James Hart Lamb, Jr., Rector, and included Sunday School and Bible Classes at 9.30 A. M., and prayer and sermon at 10.30, in charge of Rev. Percy R. Stockman, Superintendent of the Seamen's Church Institute. Rev. Mr. Stockman was formerly Rector of Gloria Dei, the mother church of Old Swedes, Upper Merion. Coupled with this old edifice are many events which have gone down in history. The church was completed and dedicated in the year 1760—and on that occasion, the sermon was delivered by Rev. Dr. Charles Magnus Wranger, who had been sent to this country by the Archbishop of Upsal, Sweden, the previous year.

At the time of its dedication, Christ Church was connected with St. James' Church, Kingsessing, Old St. David's, Radnor, and under the care of the mother church, Gloria Dei. In the year 1843, Christ Church separated from these churches and became independent.

The last Swedish rector of the church was Rev. Nicholas Collin, of Upsal, Sweden. The first clergyman from the Episcopal call was Rev. Edwin N. Lightner. Since that time the church has had but eleven rectors, including the present Rector, Rev. James Hart Lamb, Jr.

Many improvements are being made since Mr. Lamb's rectorship. The church interior has been renovated and the outside has been improved. The old church yard, with its quaint stones, is being kept in condition. Hedges have been planted. And those who visit the historic spot realize the important place the church takes in the community and country today.

MISS COULTER'S ANNIVERSARY AT ST. GEORGE'S, VENANGO

The congregation of St. George's, Venango, assembled for the first time in their new Parish House on the evening of May 17 for the purpose of celebrating the twenty-third anniversary of Miss Katherine C. Coulter's connection with the Mission.

There were about two hundred persons present, beside several visiting laymen and clergymen who had been associated at various times with Miss Coulter in the work of St. George's. Addresses were made by the Rev. A. J. Arkin, Mr. Frank Hinke, Treasurer; Mr. Benjamin Pogson, Mr. George E. Sladen, and the Priest-in-Charge of the Mission. An orchestra provided music for the occasion and refreshments were served at the close of the exercises.

The event was a complete surprise to Miss Coulter, who had been kept in ignorance of the intention of the congregation to celebrate her anniversary.

The most interesting feature of the occasion was the presentation to Miss Coulter of a handsome silver vase engraved as follows:

Katherine C. Coulter
In grateful appreciation
of twenty-three years
of faithful service
from

The Congregation of St. George's
Church, Venango, Phila.
1928.

In addition to this tribute to Miss Coulter's long service, a sum of money was given her representing the contributions of the people in excess of the amount required for the purchase of the vase.

Miss Coulter has been faithful to St. George's Mission through all its struggles and vicissitudes. Her spirit of service—her love for the Church—are inspiring examples to the people among whom she has worked.

The New St. Paul's Church in Chestnut Hill

Around the fabric of the old church which for more than sixty-five years has served the people of St. Paul's, Chestnut Hill, a greater St. Paul's today is rapidly taking form. What was a short time back but a vision has become a reality under the spiritual impulse born of a determination to go forward in meeting the demands of an increasing service in the community where for so many years St. Paul's has been an outstanding witness for the Kingdom.

The new St. Paul's which is now rising is another step on the part of its people and their minister to meet the requirements of their work among its own parishioners and the steadily increasing community which St. Paul's serves. The new Parish House, constructed a comparatively short time ago was virtually the first step. Last January the members of St. Paul's resolutely set about the task of raising funds to begin the building of a new church.

"Looking Forward" was the title of a booklet describing the project. The photograph of the old church which appears in this article vividly explains the significance of that title as the contrast between the surrounding country of that day and this is made. In 1861, the year of the construction of the old church building, St. Paul's ministered to a country congregation. Today the city has stretched to include Chestnut Hill, bringing with it a large and representative population which St. Paul's parish decided properly required a building far better fitted than the old one for the worship of God.

With some regret over the inevitable



St. Paul's Church in 1866

disappearance of the building that had served three generations so well the members of St. Paul's decided to take immediate action. After the decision was made last January to raise funds eighty per cent of the amount was soon found.

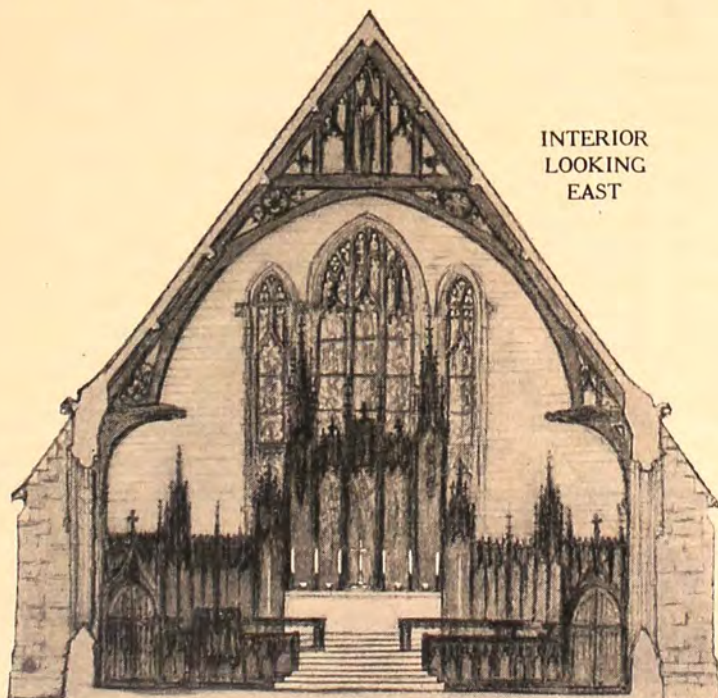
Work on the new church was started June 1 and on July 8 last the cornerstone of the building was laid by the rector, the Rev. Malcolm E. Peabody. It is planned to have the work completed by March of next year. In addition to the new church the parish is also building a new Church School wing to its existing modern and commodious Parish House so the parish may be equipped with the very best facilities for religious education.

In order to make sure in future years that the Church and Parish House would not be shut in by buildings and, more

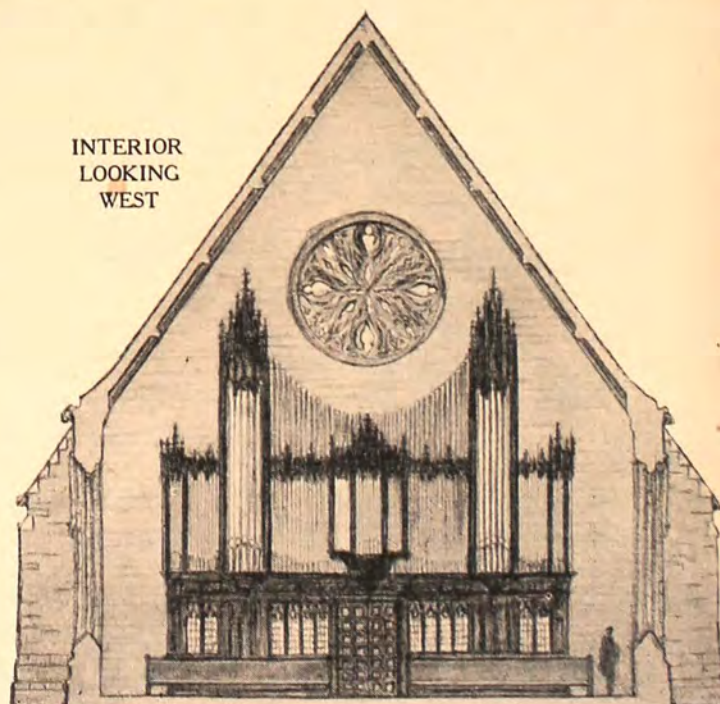
immediately to prevent its use for undesirable purposes, about an acre of ground bordering the church grounds has been acquired by the parish since building work commenced.

During the construction of the new church building services are being held regularly in the Parish House. The new building is going up on the site of the present church and the construction work is literally proceeding around the fabric of the old building.

The new church will be nearly twice as long as the old building and will have a seating capacity of approximately 700; it will be slightly wider and fourteen feet higher. The picture of the new church which accompanies this article is from the architects' drawing. The Bell Tower and Choir House which is seen to the right is no part of the present undertaking, but it is the hope of

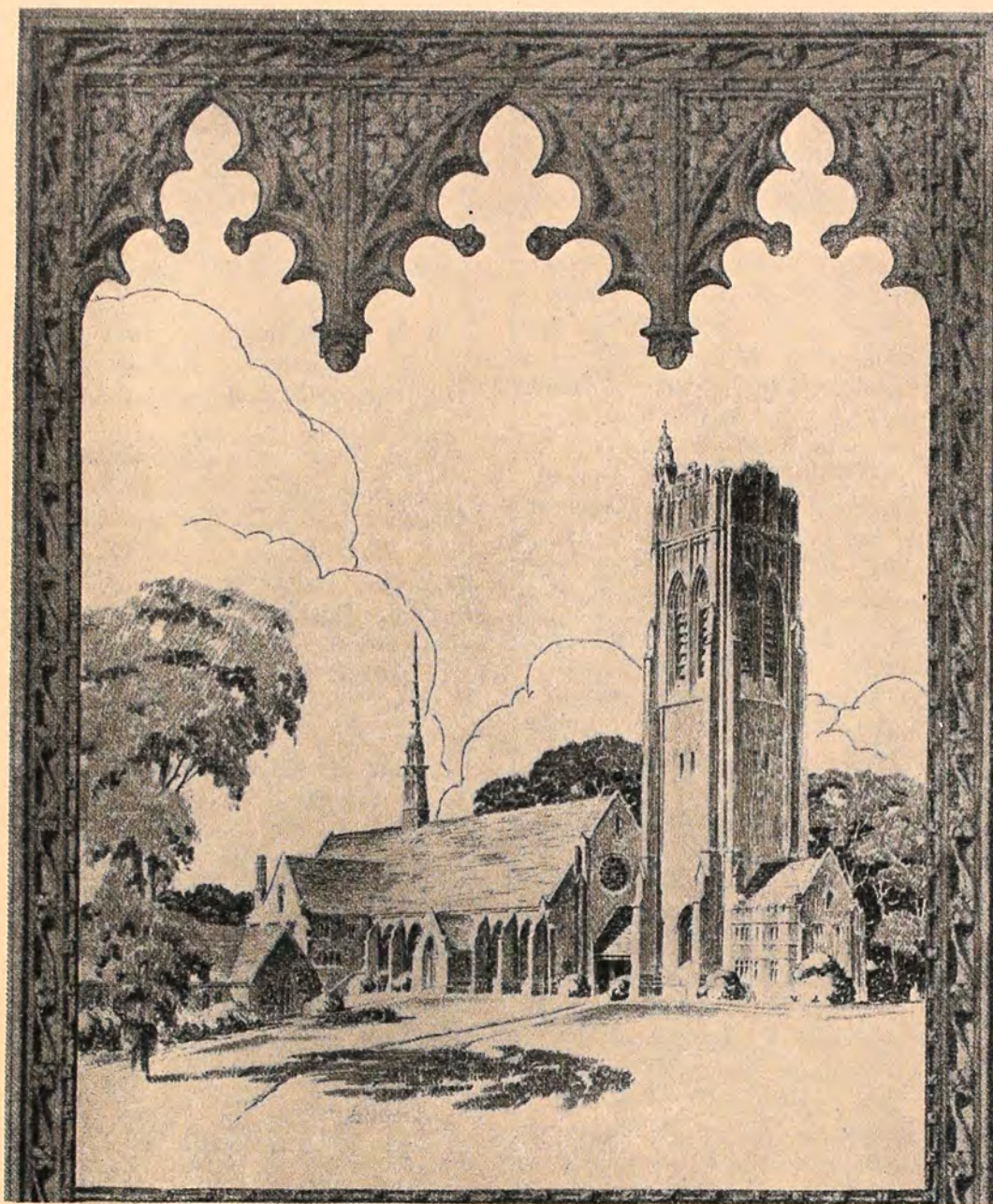


INTERIOR
LOOKING
EAST



INTERIOR
LOOKING
WEST

The Proposed New Chancel



The New St. Paul's Now Being Built

St. Paul's that such a shaft will some day rise on the site of the existing Choir Building and complete the group of buildings and by its height dominate all the surrounding country. The western doorway stands under a new and lighter porte-cochere and goes into a vestibule on whose walls will be hung the various Memorial tablets found in the old church.

Entering the church proper the Nave itself stretches without further incident some 120 feet towards the Chancel steps. The Gothic character of the architecture is clear in the general design but more particularly in the tracery of the windows and the woodcarving which stands out as the features of decorative design.

The aim has been to make the Altar the focus of attention. By way of leading up to this a ten-foot wainscoting of oak runs along each wall, rising somewhat higher as it reaches the Chancel and culminating in the Reredos, which together with the East Window above making a striking background of color and form. Against these the Al-

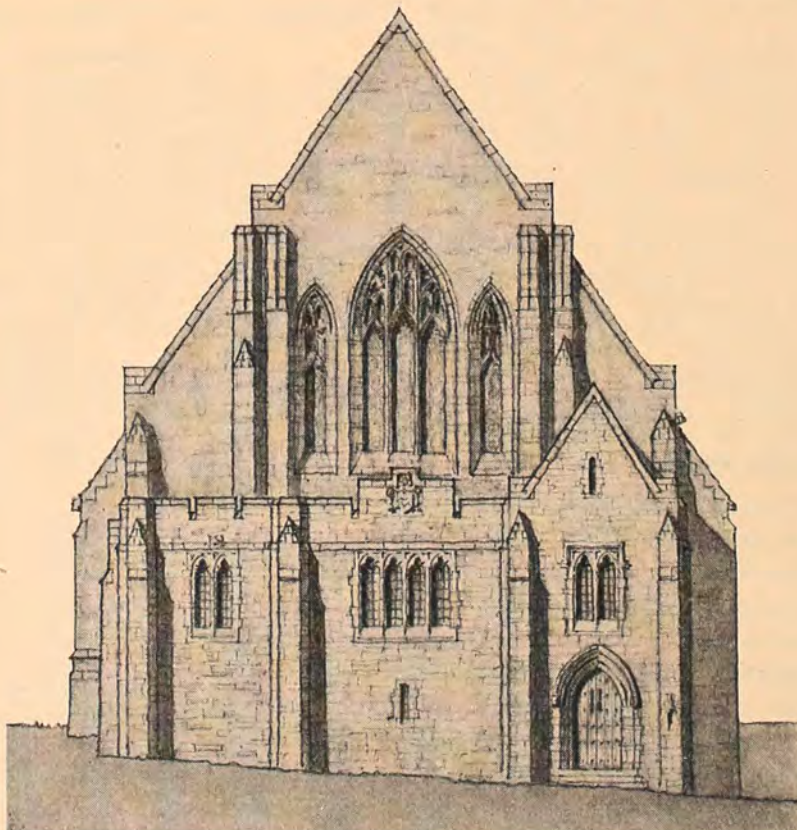
tar of light-colored stone stands up some nine steps from the main floor level in bold contrast. The Pulpit, Lectern and Choir Stalls, all of the same dark oak, while retaining their own significance, are all subsidiary parts in the greater design.

An Ambulatory which runs around three sides of the Chancel leads to the Sacristy in the rear and to doors which connect with the Parish House. Within this Ambulatory, hidden entirely from view, will be placed the organ.

The architects for both the church and the new wing of the Parish Building are Messrs. Zantzinger, Borie and Medary, Cramp & Co., are the general contractors. The Chapman Decorating Company will provide the wood work and the D'Ascenzo Studios the stained glass. The East Window, having been already given, will be placed in time for the opening service. The organ will be built by the Skinner Company, of Boston.

G. F. S. GARDEN PARTY

The Girls' Friendly Society in the Diocese of Pennsylvania held its annual Garden Party in the early summer. Threatening weather made it an indoor affair, Calvary Church, Germantown, throwing open its Parish House and grounds for the affair. It takes more than a few drops of rain to dampen the G. F. S. spirit in Pennsylvania and the whole membership rallied to its support, and over six hundred dollars was realized. This sum will be used for Provincial and Diocesan objects.



The West Facade, Showing the Main Doorway

(Continued from Page 11)

we all know full well; many of them stand out as splendid examples of what the screen can do. The industry says: "Oh, would that we had a larger number of true lovers of the worthwhile cinema." Until this is realized their solution is the Little Theatre for selected audiences—if the cinema is ever to grow up beyond the 14-year-age limit.

The first real move towards the betterment of the motion picture industry was made last October, when the Federal Trade Commission called a National Motion Picture Conference in New York, the object being to bring together all the different departments of the industry in an effort to adjust some of the outstanding evils. In a sense it was a gathering of the industry for self-regulation in respect to certain practices which had given cause for complaint and which, but for the corrective action to be taken there might lead to regulations by Federal authority.

Modify "Block-booking"

Block-booking or blind-booking was the principal bone of contention, and discussed by producers, distributors and exhibitors. Block-booking is generally considered to be wholesale buying, but it is hardly that. A block consists of from 10 to 70 pictures, the average block being about 30.

As a rule, the exhibitor buys pictures "sight unseen," and distributors, in many cases, sell pictures before they are made. This practice has made it quite impossible for the exhibitor to secure suitable pictures for his location and audiences. The following statement of principles made by the distributors at the Trades Practice Conference and accepted by the entire industry, seemingly made certain that block-booking would not, in the future, be used in any illegal or coercive manner: "That exhibitors after buying a block, at wholesale prices, could cancel up to 10 per cent of the pictures contracted for, and that pictures locally offensive to race or creed could be eliminated." Undoubtedly, the most important act of the Trades Conference was this change made in the exhibitors' contract with the distributor.

Studios Ignore "Formula"

The industry refers with pride and satisfaction to what they call "The Formula," which was adopted by them last year to raise the standard of all their pictures. "The Formula" begins with a resolution: "Resolved that those things which are included in the following list shall not appear in pictures produced by members of the Association (the Hays' organization)." Then follows 26 "Thou Shalt-nots." Thou shalt not portray—crime, rape, white slavery, sex appeal, seduction, traffic in drugs or

liquor, abuse of the flag, religion, arson, technique of committing murder, safe-breaking, robbery, etc. Nothing really evil is left out of their code. It is perfect—on paper, but is never carried out or considered at all in the studios.

"The Formula" has been circulated so freely and advertised so widely in their literature throughout the entire country that they have proved, to themselves only, however, that it is now an utter impossibility for the public to see an objectionable picture. "The Formula" has taken care of all that.

The "Brookhart Bill"

In December, 1927, a bill was presented in Congress, known as the "Brookhart bill." It has had two readings and has been referred to the Committee on Interstate Commerce. This bill (S1667) is in the interest of the public by preventing block-booking. As yet, it has not been taken out of committee. The industry is using all its influence to defeat this bill. Canon Chase, who is in favor of Federal control of the industry, also is not in favor of this bill, since its passage would prevent the securing of a much more drastic bill. The passage of the Brookhart bill, it is said, does not place the moving picture industry under Federal control.

The National Conference of the National Board of Better Films, held in New York, January 25, 1928, had the best attendance and more free discussion than any of the four previous conferences. Few people attend these conferences, except those who are thoroughly in accord with the principles and policies of the industry. This year, however, was exceptional, in that a few reformers took the floor.

Educational

The broader and bigger side of the motion picture industry is not so well known to the public. In addition to the theatres there are hundreds of potential prospects for the use of the motion picture, not yet touched upon.

Harvard University has definitely entered the field of visual education through the medium of motion pictures. As a result of a contract between Harvard and Pathé exchange, Harvard will prepare a series of pictures dealing with scientific subjects. The science series will be of a dual nature. One set of pictures will be made for use in universities and colleges, and will follow closely the courses in the various subjects as given at Harvard. The other will be for use in grade and high schools. They will be scientifically accurate and prepared with great care.

During the past year eleven foreign countries applied to the Pathé Company for educational films in order to make the subjects being taught, real, vivid,

and interesting. Since Harvard has definitely decided to take up this work there will be one type of motion picture that will be a record of facts.

CONFIRMATION APPOINTMENTS

September 30.—XVII Sunday After Trinity

A. M.—Norristown, St. John.

P. M.—Lansdale or Quakertown.

October 7.—XVIII Sunday After Trinity

A. M.—Falsington, All Saints.

Evg.—Newtown, St. Luke.

October 14.—XIX Sunday After Trinity

A. M.—Doylestown, St. Paul.

P. M.—Buckingham, Trinity.

October 21.—XX Sunday After Trinity

A. M.—Rockdale, Calvary.

Evg.—

October 28.—XXI Sunday After Trinity

A. M.—Yardley, St. Andrew.

Evg.—Ambler, Trinity.

October 30.—Tuesday

Evg.—Norristown, St. John.

October 31.—Wednesday

Evg.—Perkiomen or Royersford.

November 2.—Friday

Evg.—Norristown, All Saints.

November 4.—XXII Sunday After Trinity

A. M.—Pottstown, Christ.

Evg.—Phoenixville, St. Peter.

November 7.—Wednesday

Evg.—Conshohocken, Calvary.

November 9.—Friday

Evg.—Phila., St. Mary, Manayunk.

November 11.—XXIII Sunday After Trinity

A. M.—Oaks, St. Paul.

P. M.—Valley Forge, Washington Memorial.

November 14.—Wednesday

Evg.—Phila., Advent.

November 16.—Friday

Evg.—Phila., St. Mary of the Annunciation.

November 18.—XXIV Sunday After Trinity

A. M.—Bridgeport, Christ.

Evg.—Whitemarsh, St. Thomas.

November 21.—Wednesday

Evg.—Meadowbrook, Huntingdon Valley Chapel.

November 23.—Friday

Evg.—Phila., Grace, Mt. Airy.

November 25.—Sunday Next Before Advent

A. M.—Phila., St. Paul, Chestnut Hill.

Evg.—Phila., Epiphany, Germantown.

November 28.—Wednesday

Evg.—Phila., Nativity Chapel, Germantown.

November 30.—Friday

Evg.—Andalusia, Redeemer.

Bishops Endorse State Welfare Bond Issue

BY CLINTON ROGERS WOODRUFF

The five Bishops of the Church in Pennsylvania have endorsed Amendment No. 10, the so-called Welfare Bond Issue, which will be voted upon at the November election. Religious leaders of other denominations also have approved Amendment No. 10, but it is most pleasing to note the Bishops and many prominent laymen of our Church are taking an active part in the movement to bring about the success of this much-needed bond issue.

In a letter sent to all Episcopal clergymen of the State by the Bishops endorsement of Amendment No. 10 is urged from a humanitarian standpoint because the eighteen State-owned institutions for the mentally ill, feeble-minded, epileptics and delinquents are dangerously overcrowded, striving to perform their work under great difficulty due to lack of modern equipment and other facilities necessary for the care of their charges.

Patients in these State institutions are in many instances forced to sleep in hallways, attics and basements or on mattresses on floors. Children are doubling up in single beds. In some cases tubercular patients are kept with non-tubercular, and in one hospital, where overcrowding necessitates violent patients rooming together, they must be matched according to their physical strength so that one will not injure another.

The unfortunates in the eight mental hospitals are the worst sufferers from overcrowding, though in one institution for the feeble-minded, beds are so close together that patients must climb over one bed to get to their own. In many instances dining rooms are so crowded that patients sit elbow to elbow with chairbacks touching. Depressed, restless, excited inmates are herded together in narrow corridors, wide enough for only two rows of chairs, used because porches and living rooms are filled with beds.

The better the facilities for care and treatment the more quickly patients are cured or sufficiently improved to return to the community—the sooner the State is relieved of the cost of maintenance. Apart from all considerations of humanity, sympathy, pity or even justice, it pays the State in dollars and cents to provide adequate facilities for the insane.

Mental disease without skillful treatment may become chronic and render the patient dependent for the rest of his life, which often means not only the life-long care of the patient by the State, but also public support of his dependent family.

CAPACITY AND POPULATION OF STATE INSTITUTIONS

Allentown State Hospital—Capacity 1252. Population 1357. On parole 346. In colonies 28.

Danville State Hospital—Capacity 1628. Population 1728. On parole 207.

Farview State Hospital—Capacity 391. Population 615.

Harrisburg State Hospital—Capacity 1120. Population 1530. On parole 121.

Norristown State Hospital—Capacity 2854. Population 2920. On parole 250.

Torrance State Hospital—Capacity 474. Population 508.

Warren State Hospital—Capacity 1500. Population 1645. On parole 176. In colonies 94.

Wernersville State Hospital—Capacity 1036. Population 1129. On parole 39.

Laurelton State Village—Capacity 524. Population 430. On parole 23.

Penhurst State School—Capacity 1096. Population 1269. On parole 79. In colonies 23.

Polk State School—Capacity 1152. Population 2298. On parole 73.

Pennsylvania Training School—Capacity 600. Population 789. On parole 1123.

State Industrial Home for Women—Capacity 120. Population 112. On parole 30.

Pennsylvania Industrial Reformatory—Capacity 804. Population 1053. On parole 164.

Eastern Penitentiary—Capacity 1080. Population 1743. On parole 677.

Western Penitentiary—Capacity 1140. Population 1067. On parole 683.

Rockview Farm Prison—Capacity 500. Population 806.

In the eight mental hospitals there are now 23,594 insane patients, while the capacity of these institutions is 20,744. Authorities of national prominence have termed Pennsylvania's failure to develop properly these institutions a reproach to a State possessing the material resources that this commonwealth enjoys.

In the Farview State Hospital for the Criminal Insane, which received patients from every county by court commitment, the capacity is 391, but 615 men are crowded in that institution. Prison-

er-patients committed to this hospital often have to be kept indefinitely at penitentiaries and jails before room can be found for them at Farview.

Amendment No. 10 calls for a \$50,000,000 bond issue. Out of the total authorization of \$50,000,000, bonds will be issued in installments over a period of perhaps ten years, or even a shorter period if the work of construction is planned and executed without delay. By this means a continuous policy can be assured, the waste incidental to piecemeal methods of construction can be eliminated, and the building program carried out in a businesslike, systematic and economical way.

BISHOP ROWE FOUNDATION FUND IS COMPLETE

In the September number of *The Spirit of Missions* appears a "Message of Thankful Appreciation from Bishop Rowe" on the completion of the Foundation Fund raised as a memorial to mark his twenty-five years of service in the Alaska field.

In stating he had just received a telegram of congratulation from Dr. John W. Wood that the \$100,000 Fund had been completed, Bishop Rowe in his message says:

"This achievement, by so many dear friends throughout the Church, thrills my heart with a gratitude that seems inexpressible and a feeling of unworthiness for so great an honor and recognition.

"The suggestion of this Fund was made by the Rev. Guy D. Christian while Dean of the Pro Cathedral at Juneau, to mark my twenty-five years' service in Alaska. The hearty co-operation of Bishop Nichols of California, Bishop Sumner of Oregon, Mr. Stephen Baker of New York, was given and a nation-wide Church campaign begun.

"Through wise, good friends, and many others whom I cannot mention, some \$76,000 was raised and presented to me at the General Conference at Portland, 1922.

"It gave me a happy surprise when I learned that Mrs. John Markoe and others began their loving work of trying to complete the Fund. And this has been done, so that I now most humbly thank them and every contributor with a heart full of gratitude.

"The Fund will belong to the Church permanently, to be used by our Board of Missions on behalf of the great cause of Missions, when, please God, I cease to be the Bishop of Alaska. I am glad

Equipment of Missions in Diocese Progressing

Throughout the Diocese the development of the missionary work in providing for the material equipment of the existing Missions, and in beginning and strengthening new fields of work has been going on during the vacation period in accord with the program of the Campaign Fund for Missions and Institutions.

As the complete details of what has been accomplished during this year will be submitted later when the Bishop and Campaign Committee prepare their report, it will be interesting and helpful to note here some of the evidences of progress which have been brought to the attention of the CHURCH NEWS by the missionaries.

Plans for the group of church buildings at our new Mission of the Resurrection in the Englewood section of Northeast Philadelphia have been virtually completed. On Tuesday, September 15, the builders began work on construction of the first unit. This will comprise a Parish Building and Chapel. The congregation and Sunday School of the Resurrection is growing rapidly and already the private residence which was rented alongside the church lot is finding some difficulty in caring for the steadily increasing activities and growth of the work. Hundreds of homes are going up in the neighborhood, the priest-in-charge reports, and new families are moving in. Many of these are becoming interested and are being ministered to by the Mission.

The Resurrection is located near the site of the old Forrest Home on Frankford Avenue. It has a frontage on three streets, Englewood Avenue, Rowland Avenue and Wellington Street. The congregation is contributing largely towards meeting the costs of construction of the building which is now being erected. The Rev. C. Sydney Goodman, Rector of Emmanuel Church, Holmesburg, is in charge of the new work in addition to looking after his own Parish. Plans for the new building were prepared by Frank R. Watson, and the builders are H. J. Homan & Co.

Arrangements were being completed as the CHURCH NEWS went to press for the beginning of work in connection with the new Mission that is to be located at Comly and Large Streets on the Roosevelt Boulevard near Oxford Circle. Through the Campaign Fund

the Diocese has been able to acquire a splendid site at the location named. The new Mission is to be given the name of St. Matthew. A large sign has been placed on the site visible to all who pass along the Boulevard setting forth the information that it is to be a site of a Protestant Episcopal Church.

The Rev. Francis A. Gray, by his Rector who is in charge of Trinity Mission, Crescentville, has been assigned to take charge of the new Mission, and will care for it in connection with his existing work. Arrangement is now being completed to rent a store in the immediate vicinity and to begin holding services at once. The neighborhood is growing rapidly and there are already many families there looking forward to the opening of our work in that section.

During the summer months the walls of St. Gabriel's Parish House on the Roosevelt Boulevard at Front Street have been slowly rising. The building should be ready for occupancy before all Saints' Day. It promises to be one of the most attractive buildings of its kind in the Diocese. What will eventually be the Assembly Room will be used for a Chapel until the new church building is erected. Everything in the Chapel will be new, including Altar, Pulpit, Choir Stalls, Lectern and pipe organ. The windows will have diamond-shaped leaded glasses of varying amethyst tints. Mr. Charles Cowan, of Mr. Sellers' office, is going to decorate the Reredos as his own personal gift to St. Gabriel's Mission.

On Sunday, June 24, Bishop Garland laid the Corner-stone. The day was perfect, the crowd large and enthusiastic and the offering liberal. The Rev. Dr. Caley and the Rev. Charles Long were present and in the procession. Many friends of the Convocation showed their usual interest by being present and taking part in the service. The contract for building was awarded the Bowden Construction Company. Mr. Horace Wells Sellers is the architect.

During the past three months Holy Innocents Church, Tacony, has undergone complete renovations. For years the condition of the property made it hazardous to hold any large meetings or entertainments of any kind, and by a vote of the Vestry and from the building authorities' opinion it was deemed

unsafe. The matter was brought to the attention of the Bishop, and a sum was voted from the Campaign Funds to put the property in complete shape to carry on.

Alterations consist of a new front entrance, with limestone trimmings, the tower having been torn out to make room for an adequate stairway, a new fire exit opening on Vandyke Street, new lighting equipment throughout. The Vandyke one-story wing was built to the second floor, adding a new, large room to the present Sunday School, as well as a small classroom. A series of new windows on the Torresdale Avenue side of the Sunday School, and a new heating plant. The church has been painted inside out, the alterations making the place almost new in its equipment and accommodations. The Rev. Wm. Roberts, B.D., is Rector.

About the middle of October, it is understood, settlement will be made in connection with the sale of the present property of St. Giles Mission, Stonehurst, and the purchase of a better location a short distance away. The decision to sell the old property was reached some months ago with the approval of the Bishop, the officers of the Diocese and the Convocation of Chester and the congregation of St. Giles. Under the new arrangement, the details of which were in charge of Mr. William J. Dickson for the Diocese and the Convocation and Mission, the Mission will be able to make greater headway in its building plans.

The new day for St. John's, at Essington, is now in sight. Additional ground has been purchased and preparations to begin building a church alongside the present small frame building are going on. For a number of years this Mission has labored most faithfully with inadequate equipment. The existing building has been frightfully overcrowded in attempting to care for its Sunday School. The Rev. Frederick A. Warden, Rector of Christ Church, Ridley Park, has been serving St. John's in addition to looking after his own Parish.

The corner-stone of the Parish Building of St. Mary's Mission, in Chester, on the new location which this colored congregation purchased several years ago, was laid last July by Dean Taft, and the new building is rapidly nearing completion.

of this. The Church and her work are most dear to me, and I have tried to give her my love, loyalty and service fully, believing the Church to be the body of Christ.

"While I am active as the Bishop of Alaska, the interest from this Fund will

be at my discretion and disposition, and so far, what a help this has already been to me in the way of new buildings, caring for the missionary workers, using natives as helpers, relieving blind, indigent, old men, women and children among the natives.

"I wish all the good friends could know in detail the help this Fund has been and will be to me. If they could I know they would realize my sincere and deep gratitude.

"Faithfully yours,

"P. T. ROWE, Bishop of Alaska."

INVESTMENTS

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St Paul's Church
Chestnut Hill - Pa.

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Construction



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Philadelphia

BOOKS

A Goodly Heritage, a simple Church History; by Georgiana M. Forde. Published by George W. Jacobs & Co., Philadelphia. Price \$1.25.

Church History is extremely complex, and often confusing. Perhaps, therefore, so few Church people are familiar with it.

Miss Forde has simplified the long history of the Church of England in an attractive manner, and has made it interesting for young readers, as well as old.

Naturally in the process of condensing the record of twenty centuries into 122 pages, much is omitted, much is treated arbitrarily, and some quite sketchily. But, on the whole, the sense of proportion has been kept in the presentation of the "traditional" view in which the Anglican Church is idealized.

A chapter on the Church in America, and in the British Colonies has been added to this American edition. In this we note that Bishops Seabury, Hobart, Griswold and Moore are mentioned for their influence in the early days of our Church, but Bishop White is not.

The book serves as good collateral reading by children, and would be satisfactory as a textbook in Church schools, where it could be supplemented by judicious interpretations by the teacher.

Some statements are open to question. For instance, on page 120 we read (speaking of the Salvation Army): "Salvationists now despise the Sacraments. . . . They even view with disfavor the public use of the Lord's Prayer. The waving of a flag, as they do, over an infant is a miserable exchange for the Church's Baptism ordained by Christ Himself." The Salvation Army in this country does use the Lord's Prayer in its services. It does not despise the Sacraments, though it does not administer them. It encourages its members to receive the Lord's Supper in a Church, as its ministers are not ordained. Nor does it "wave a flag" over an infant at its "dedication service."

F. E. S.

FIFTY-EIGHTH ANNUAL CHURCH SCHOOL INSTITUTE, OCTOBER 4

The 58th Annual Church School Institute of the Diocese of Pennsylvania, to be held in the Church of the Holy Apostles, on Thursday, October 4, 1928, will be unique in two ways at least.

In the first place, the entire Institute program has been arranged around one central theme, namely, Worship, which is considered by many leaders to be the

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"WE CAME INTO A DELIGHTFUL, SUNSHINY ROOM"

JANET, I've spent the whole day exploring! From the time they showed us our delightful room, I've been over every nook and cranny! How lovely it is here! Just like some gracious home—with the most charming people. Everyone is pleasant and cheerful; you can tell they must come here year after year. . . . On the way to the dining-room (the food is delicious!) we discovered the Garden Room. Perfectly beautiful flowers, and a view right out on the ocean. We're going to have tea there this afternoon. . . . At least, I *think* we are! Bob's taken a book up on the Ocean Deck, and if he once gets settled in a steamer chair, I'll *never* get him away.

Many things interesting about Chalfonte-Haddon Hall are contained in a booklet we have. May we send you a copy?

CHALFONTE-HADDON HALL

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heart of religious education. Secondly, the Institute, which exists really in the interests of Teacher Training, will serve as the general assembly or first session of the Diocesan Normal School, in which classes for the training of teachers are held weekly on Thursday evenings in the Church House.

The program includes addresses by Bishop Garland, the Rev. John W. Suter, Jr., Executive for Religious Education of the National Council, and the Rev. Royden K. Yerkes, S.T.D., Professor of the History of Religions, Philadelphia Divinity School.

In the afternoon, important group conferences will be held, to consider the relation of various age-groups to the general subject of Worship.

Books on Worship, and the Devotional Life, and an exhibit of Church School material will be on display.

This Institute is one of the greatest opportunities of the year for Church School Teachers and others. This year, with a very strong program, with prominent speakers, the attendance should exceed all previous years.

Applications for supper must be made to Room 30, Church House, well in advance of October 4, for the maximum number who can be served is 450.

Detailed programs may be secured in Room 30.

A good word spoken of a friend while he is alive is worth a whole inscription on a tombstone.

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In Memoriam

For all the saints who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

JOSEPH HENRY PASCHALL

The Rector, Wardens and Vestrymen of St. John's Church, Concord, desire to place on record their profound grief and sense of loss in the death of their beloved fellow Vestryman and Secretary, Joseph Henry Paschall, who died on St. Barnabas Day, June 11, 1928.

"He was a good man and full of the Holy Ghost of Faith."

Generous, Devoted and Faithful in all the relations of life—it is in our parochial life that his loss is especially grievous.

In knowledge of all the traditions and history of Old St. John's, its property and its church yard; in faithful performance of every duty imposed upon him; in his constant attendance on Divine Worship and frequent and devout service as Lay Reader; as representative of the Parish in many meetings of Convention and Convocation, his life was a blessing and his loss will long be felt.

We give Thee humble thanks, O Heavenly Father, for the good example of this Thy servant, who having finished his course in faith, now rests from his labors.

Resolved, That a copy of this minute be sent with our deepest sympathy to his bereaved wife.

Resolved, That it be inscribed in the records of the Vestry where his pen has so often written the minutes of our meetings.

Resolved, That a copy of this minute be sent to the Editor of THE CHURCH NEWS.

D. L. SANFORD, Rector,
F. P. WILLITS, Accounting Warden,
PAUL WILLITS,
H. P. FAUCETT,
HERSCHEL KELLY,
HENRY HANNUM,
LEROY T. JAMES, Secretary.

JAMES WILSON BAYARD

It is with profound sorrow that we record the death of James Wilson Bayard, Esq., Vestryman and Accounting Warden of Grace Church, Mount Airy, and for many years a delegate from that Parish to the Convocation of Germantown.

Mr. Bayard was a man of singular charm of personality, modest and retiring in disposition, kindly and sympathetic in his relationship with others. His high ability as a counsellor and advisor was recognized and sought after

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by members of this Convocation, in which he served on important committees, and also as Chancellor to which office he was chosen by the Convention of the Diocese. He set a high standard of faithfulness by his regular attendance at the meetings of the Convocation and of loyalty and consecration by the discharge of every duty to which he was called. His presence at the meetings of this Convocation will be greatly missed and his name will be held in grateful memory by all its members.

Our deepest sympathy goes out to his family in their loss, and our prayers ascend to the Throne of Grace that God may comfort and sustain them in their sorrow, as He alone can.

Resolved, That the Secretary of this Convocation send a copy of this minute to the family of Mr. Bayard and to THE CHURCH NEWS of the Diocese for publication.

CHARLES HENRY ARNDT,
SAMUEL F. HOUSTON,
WILLIAM F. FELL.

May 15, 1928.

COMMISSION ON MUSIC

A very successful Sectional Conference on Church Music was held on Saturday afternoon, June 2, at St. Paul's, Oaks. Mr. Harold W. Gilbert, instructor of Church Music at the Philadelphia Divinity School, and organist and choir-master of St. Peter's Church, gave a most helpful talk on "The Development of the Musical Possibilities of the Parish," and the Rev. Herbert B. Satcher a very interesting address on the subject of "Descant," with illustrations by St. Aidan's Choir.

Evensong was sung by the combined choirs of St. Aidan's, Cheltenham, and St. Paul's, Oaks, and an address was made by the Rev. Herbert N. Caley, in the absence of the Rev. G. Herbert Denison.

Additional sectional conferences are being arranged by the Commission for this fall and winter, due notice of which will be given later.

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MEMORIAL TO DR. HENRY S. PANCOAST

A gift of a \$1000 five per cent bond to the funds of the Indian Rights Association, the income from it to be used toward current expenses, is announced by Charles J. Rhoads, president of the Association. In making the contribution the donor wrote:

"This is a gift to the Indian Rights Association as a memorial to my friend, Dr. Henry S. Pancoast, whose interest in the Indian is well known to all who had the privilege of knowing Dr. Pancoast."

This is a most gratifying tribute to one of the founders of the Association as well as a member of the Board of Directors and for many years the Vice-President. It is hoped that others may add to this memorial to Dr. Pancoast, or use this method to memorialize their friends who may have been especially interested in the Indians.

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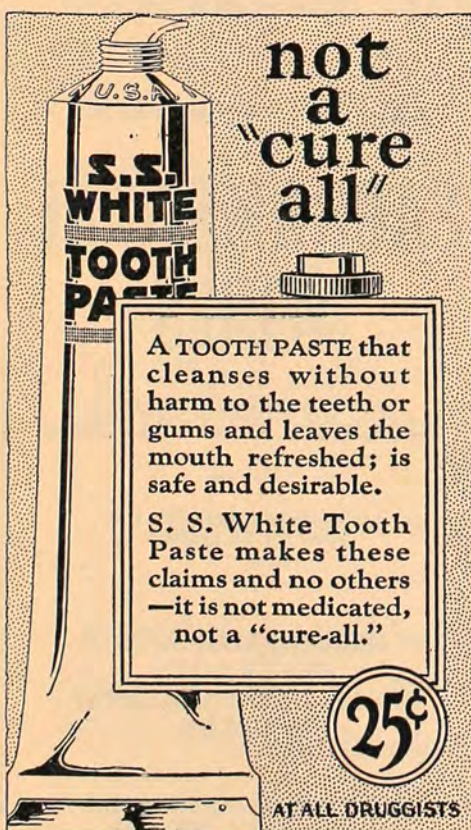
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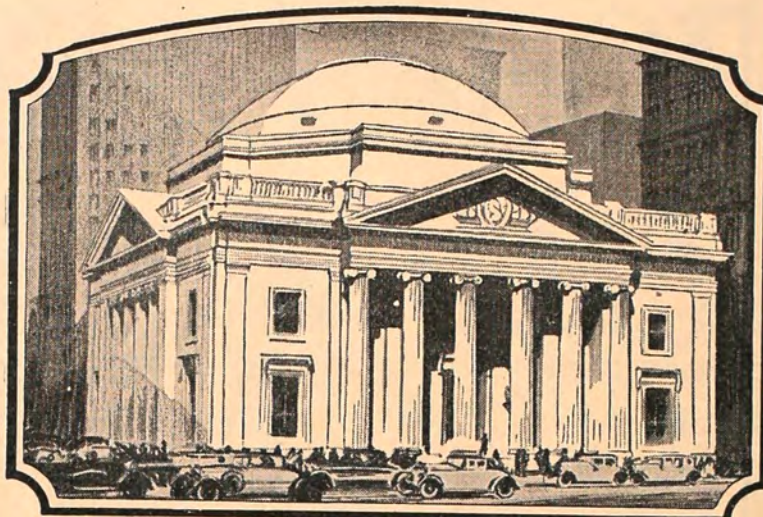
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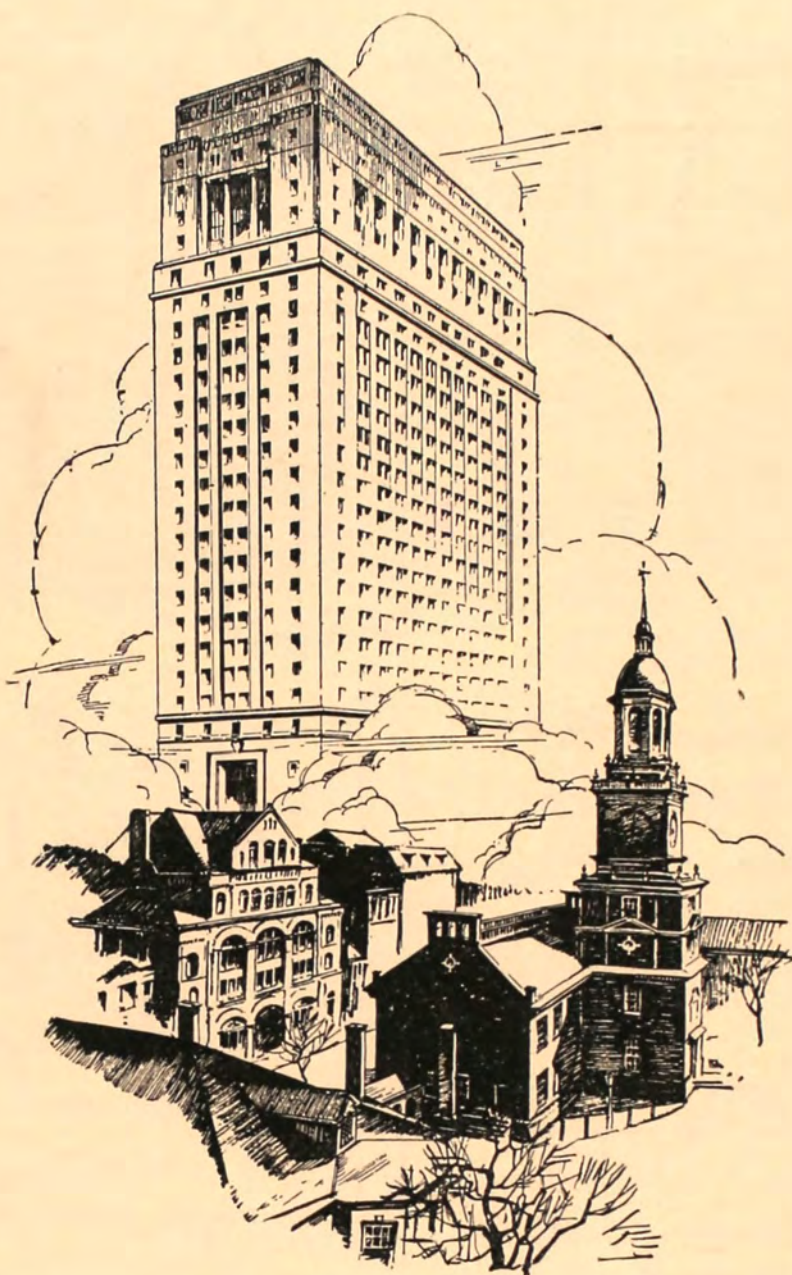
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